

	FROM WHOM TRANSFERRED (K)	BOOK NO.	PAGE NO.	TO WHOM TRANSFERRED AND ADDRESS (L)	BOOK NO.	PAGE NO.	INSTRUMENT		TRANSFER		
							KIND (M)	DATE (N)	DATE (O)	FEE (P)	
1	Eder, John 5-18-95										1
2	Eder, John 5-18-95										2
3	7/11/03 Beswein Bertrand C & Myla M										3
4											4
5											5
6											6
7											7
8											8
9	11/17/2001 Alg Sheila Rae										9
10											10
11	8/8/02 Spencer, Jeff										11
12	2/26/04 Ward Clarence L & Ruth E										12
13											13
14											14
15	Wagner & Harris E & ux 2-10-00										15
16	Wagner & Harris E & ux 2-10-00										16
17	3/26/98 Ralph P. Sutherland E & ux			Rode Joshua E			WD	9/9/04	9/10/04		17
18											18
19	3/11/03 Evans Dennis R & Brenda S										19
20											20
21				Burch, Deborah L			w/d	3/17/97	3/18/97		21
22	CRAFTON, ERIC & Diana L 10-18-04			Sec. of Urban Development			Limited WD	10-13-04	10-18-04		22
23	11 11			11 11			Limited WD	10-13-04	10-18-04		23